

## APPLICATION FORM

درخواست فارم

PASTE PHOTO صویرپیسٹ کری*ں* 

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# FOR Provincial Assembly of Sindh (PAS) (544)

امیدوار کی ڈاتی معلومات  CANDIDATE's PERSONAL DATA (Application Form with incomplete personal data or information will not be entertained)														
1. FULL NAME												Α	В	С
پورا نام Write all in CAPITAL														
2. FATHER's NAME												X	Y	Z
والد كا نام Write all in CAPITAL														
3. GENDER جنس	MALE FEMA	LE	4. DATE ( ئى تارىخ		d	А	_	m	m		\/	V	\/	\/
<i>5</i>			س دری	<i> </i>		<u> </u>	•			•	<u> </u>	J	<u> </u>	y
5. CNIC NUMBER قومی شناختی کارڈ نمبر					-								-	
6. CNIC NUMBER Re-enter					-								-	
7. MOBILE		•												
NUMBER 1 مویانل فون کانمبر 8. MOBILE	(+92)	0	3											Primary
NUMBER 2  neglith be to bling a serious seriou	(+92)	0	3			-								Secondary (If any)
9. E-MAIL ADDRESS							0							
10. PRESENT ADDRESS Write all in CAPITAL														
موجوده پتہ														
11. DOMICILE PROVINCE ربائش گاه کا صوبہ		Pro	ovin	се			12. DOMIC DISTRIC گاه کا ضلع	T			Distr	ict		
13. RELIGIO	MUSLIM منب ON	' [		NON MU پر مسلم			14. D	SABLITY (	معذوري		YES		NO	
15. CURRENT OCCUPATION GOVERNMENT SERVANT PRIVATE SERVICE IF JOBLESS IF EX-SERVICEMAN											N			
	A. POST APPLIED (درخواست پوسٹ)													
	08. Assistant Engineer (Electrical) (BPS-17)													

Please do not damage this form by folding it and complete it with CAPITAL letters

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(PAS) (544)

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## FOR Provincial Assembly of Sindh (PAS) (544)



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D. DESIRED TEST CENTER (PTS will decide your final test center)(Please mark only one box ابرائے مہرباتی صرف ایک باکس منتخب کریں																		
East Karachi			West K					Sul				_		yderabad		[		
Mirpur Khas			Lark	kana	а		Ī	Nawabshah Or Shahe				eed Benazirabad						
	Final Test Centers are Subject to number of cand								didates									
	F. ACADEMIC / QUALIFICATION SELECTION DATA (براه کرم مکمل طور پر اور مناسب طریقے سے بهرین Please complete it properly)																	
Certificate //Degree Level Degree or Certificate Title		Year	Year Passing O		cained Marks / CGPA		То	Total Marks / CGPA		%age Division		n Institute/Board		rd/Uni	versity			
SSC / Matr O-Level (10 Years																		
HSSC / DAI A-Level (12 Years -																		
Bachelors (14 Years)																		
Bachelors/6 (16 years)																		
Masters (16+ years																		
M-Phil/MS	s																	
Ph.D.																		
	G.	ОТНЕ	ER CEI	RTIFICATIO										SKILL	S DA	ATA		
Certificate						me of D						ation						
/Diploma Level	1	Ins	stitutior	n Name			ertific				From		Т	О		Γotal D	uratio	on
Certificat	te																	
Diploma	1																	
Course																		
Computer Other Skil																		
H. JOB / PROFESSIONAL EXPERIENCE DATA (Please complete it properly براه کرم مکمل طور پر اور مناسب طریقے سے بهریں)																		
S.No#	Organi	zation	/ Emplo	yer Name		osition						Job Du	ıratioı			Total Exp	Perio erien	
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(PAS) (544)

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### **PAKISTAN TESTING SERVICE**



#### **GENERAL INSTRUCTIONS**

GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING	CHECK LIST					
Please fill this form as per instructions give below:		I have signed & thumb i	my application form.			
<ul> <li>Application form is free of charge and it's not for sale.</li> <li>Application form received after due date will not be considered.</li> </ul>		I have provided all the i	nformation required.			
<ul> <li>Application form which is incomplete or submitted by hand will not be ente</li> <li>Applicant age shall be calculated from the closing date of application.</li> <li>Candidates must attach clear photocopy of their CNIC (NADRA).</li> </ul>	rtained.	I have attached the cop	y of my NADRA CNIC.			
<ul> <li>Computer literacy is a must for all position except support staff.</li> <li>Applications carrying incorrect information shall be instantly rejected.</li> <li>Candidate should bring their original testimonials at the time of interview.</li> </ul>	Ш	I have paid & attached t	he fee challan form.			
<ul> <li>Original signed letter from your employer stating name, position, salary, dialready in job or jobless.</li> <li>Candidates should also attach photocopies of all supporting documents if</li> </ul>			s of employer if			
(SSC/Intermediate certificates recognized by board), (Degrees recognized in A4-sized (8.27" x 11.69")	by HEC), Domicile, Local Ce	rtificate or NOC etc.}	La cofe con co			
<ul> <li>Candidature could be determined on the basis of applicants' personal datin test/s to be conducted by P.T.S.</li> <li>No TA / DA would be admissible for test/interview. However, test &amp; interview.</li> </ul>	ew is devised by the employe	•	•			
<ul> <li>Hence, only shortlisted candidates will be intimated for test, exam or intenton.</li> <li>Please make sure that if any other person attempts to take the test, exam prosecution. And details relating to the situation will be forwarded to the relating to the situation or criminal record, selection shall solve Disabled persons, females, orphans, minorities or non-Muslims are encountent.</li> </ul>	or interview in your place, bo elevant employer and appropr stand withdrawn/cancelled im	iate regulatory authoritie				
<ul> <li>Employer has right to alter/cancel the test, post, position and distribution of the posited Test Fee is non-refundable / nor-transferable.</li> </ul>	of advertised vacancies.					
UNDERTAKING I	BY THE CANDIDATE					
By signing below and submitting this Form, I		s/d/w of				
Instructions and the information I am providing in this form is a of any information comprise herein found at any stage to be or my candidature can be cancelled at any stage (even after empt be liable to any legal action against me. And I am using P.T.S not stand liable for what I have signed in this form & result I of	onceal, missing, untrue, bloyment, if so revealed . as Service Provider on	owledge. In case false or forged, later), and I shall ly so P.T.S. will	PASTE PHOTO تصویرپیسٹ کریں			
Date & Left Thumb Impression Candidate's Signature						
		٠				
	BY POST MAIL	0				
HELP LINE	To,					
051 111 111 787 V	<b>PAKISTAN T</b>	ESTING SE	RVICE			
. do	PTS Head Quarte					
www.pts.org.pk	Fazal-e-Haq Road	•	•			

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(PAS) (544)

2								
5	If payment made through following transaction Mobi	on, mark checker box and a	attach pro Bai	· · ·	t. Project Code <b>(544)</b>			
	Bank Deposit Slip (PTS Copy)	Branch Name:						
PTS Pr	ovincial Assembly of Sindh (PAS) (544)	Branch Code: Payment Date:						
	abib Bank Limited kistan Testing Service (Pvt) Ltd-MCA	Unit A/C Title: Pakist		nk Limite ng Service (F				
HBL A/C N	umber: 0042-79916572-03	UBL A/C	Numb	oer: 225	701041			
Please note: 1. Desired B	ank Stamp is required on the Deposit Slip or attach electronic receipt	with deposit Slip. 2. Send Original Dep	oosit Slip (PTS	S Copy) & application	on to PTS Office within due date.			
Applicant Full Name		Bank Charges Or/lf/Any Other Applicable Charges	30-	Amount in words PKR	Thirty Rupees Only			
Father's Name		Test Fee	999-	Amount in words PKR	Nine hundred & ninety nine Rupees Only			
Mobile Number		Deposited Amount		PKI	₹ 1029-			
CNIC Number (FRC, CRC or PV#)		Total Fee	1029-	Amount in words PKR	One thousand & twenty nine Rupees only			
Post/Position Applied (Only for One Position)	08. Assistant Engineer (Electrical) (BPS-17)	Applicant's Sign		Cashier's Stamp				
		<b>3</b>						
_ / E	Bank Deposit Slip (Bank Copy)	Branch Name:						
PTS Pr	ovincial Assembly of Sindh (PAS) (544)	Branch Code: Payment Date:						
	abib Bank Limited kistan Testing Service (Pvt) Ltd-MCA	United Bank Limited  A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA						
	umber: 0042-79916572-03	UBL A/C						
Please note: 1. Desired B	ank Stamp is required on the Deposit Slip or attach electronic receipt	with deposit Slip. 2. Send Original Dep	oosit Slip (PTS	S Copy) & application	on to PTS Office within due date.			
Applicant Full Name		Bank Charges Or/lf/Any Other Applicable Charges	30-	Amount in words PKR	Thirty Rupees Only			
Father's Name		Test Fee	999-	Amount in words PKR	Nine hundred & ninety nine Rupees Only			
Mobile Number		Deposited Amount		PKI	R 1029-			
CNIC Number (FRC, CRC or PV#)		Total Fee	1029- Amount in words PKF		One thousand & twenty nine Rupees only			
Post/Position Applied (Only for One Position)	08. Assistant Engineer (Electrical) (BPS-17)	Applicant's Sign	ature		Cashier's Stamp			
5	If payment made through following transaction Mobi	on, mark checker box and a	Baı		t.			