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FOR
Water & Power Development Authority
Phase IX (WAPDA-IX) (430)

CANDIDATE's PERSONAL DATA امیدوار کی ذاتی معلومات (Application Form with incomplete personal data or information will not be entertained)														
1. FULL NAME پورا نام Write all in CAPITAL														A
														B
2. FATHER's NAME والد کا نام Write all in CAPITAL														X
														Y
3. GENDER جنس	MALE	☐	FEMALE	☐	4. DATE OF BIRTH پیدائش کی تاریخ									
					d	d	.	m	m	.	y	y	y	y

5. CNIC NUMBER قومی شناختی کارڈ نمبر						-							-	
6. CNIC NUMBER Re-enter						-							-	
7. MOBILE NUMBER موبائل فون نمبر	(+92)	0	3			-								8

9. E-MAIL ADDRESS															
10. PERMANENT ADDRESS Write all in CAPITAL مستقل پتہ															
11. DOMICILE PROVINCE رہائش گاہ کا صوبہ	Province										12. DOMICILE DISTRICT رہائش گاہ کا ضلع	District			

13. RELIGION مذہب	MUSLIM مسلم	☐	NON MUSLIM غیر مسلم	☐	14. DISABILITY معذوری	YES	☐	NO	☐
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15. CURRENT OCCUPATION موجودہ پیشہ	GOVERNMENT SERVANT	☐	PRIVATE SERVICE	☐	IF JOBLESS	☐	IF EX-SERVICEMAN	☐
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16. ORPHAN یتیم	YES	☐	NO	☐	If yes, please write down guardian's name with CNIC#									
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A. POST SELECTION پوسٹ / پوسٹ منتخب کریں (Please mark only one post پراہ کرم صرف ایک پوسٹ کو منتخب کریں)														
A2. Research Officer (Surface Water Hydrolog) (BPS-17)														

Please do not damage this form by folding it and complete it with CAPITAL letters

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(WAPDA-IX) (430)

براہ کرم اس فارم کو فولڈ کر کے ڈیمج نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



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B. QUOTA SELECTION

(Please mark only one box (برائے مہربانی صرف ایک باکس منتخب کریں))

Punjab	☐	Merit	☐
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C. SELECTION FOR AGE RELAXATION (If admissible)

(Please mark only one box (برائے مہربانی صرف ایک باکس منتخب کریں))

Minorities Non-Muslim	☐	Disabled Person	☐	Armed Forces Ex-Service/Retired	☐	WAPDA Employee Children Quota (Male)	☐
Government Servant	☐	WAPDA Employee Children Quota (Female)	☐	Sindh (R) Or Balochistan	☐	Tribal Areas, AJK Or Northern Areas	☐

D. DESIRED TEST CENTER

(PTS will decide your final test center)(Please mark only one box (برائے مہربانی صرف ایک باکس منتخب کریں))

Islamabad	☐	Lahore	☐	Karachi	☐	Quetta	☐
Peshawar	☐	Multan*	☐	Sukkur*	☐	Dera Ismail Khan*	☐

(* is subject to number of candidates, otherwise will be merged in nearest city)

D1. SPECIAL INSTRUCTIONS FROM DEPARTMENT OR ORGANIZATION

All candidates will be selected on merit, observing the quota as per Federal Government Policy.

The candidates shall be called for interviews / further process subject to detailed scrutiny of documents and after checking of eligibility under the rules. Merely passing of written test does not make the candidature eligible for further recruitment process..

No TA/DA will be allowed to candidates for test / interview.

General Age Relaxation has already been included in the age mentioned against each category. No further age relaxation is allowed in the prescribed age limit except 03-years of age relaxation to the candidates belonging to Scheduled Castes, Buddhist Community, Recognized Tribes of the Tribal Areas, Azad Kashmir and Northern Areas. 03-years of age relaxation shall also be admissible to the candidates belonging to Sindh (Rural) & Balochistan for the posts in BPS-15 & below.

Only Children of WAPDA Employees are entitled to apply against the posts reserved under WAPDA Employees Children Quota. The children of employees of DISCOs, NTDC, PEPCO etc. are not entitled to apply against WAPDA Employee Children quota posts.

Government Servants / WAPDA Employees who have completed 02-years continuous Government / WAPDA Service on the closing date of receipt of applications shall be admissible 10-years age relaxation in upper limit.

WAPDA reserves the right to withhold / cancel the recruitment process at any stage without assigning any reason. The number of posts can be increased or decreased by the competent authority.

E. AGE SELECTION & MARITAL STATUS DATA

(Please mark only one box (برائے مہربانی صرف ایک باکس منتخب کریں))

Age 18-25	☐	Age 25-35	☐	Age 35-45	☐	Age 45-50	☐
Single	☐	Married	☐	Divorced	☐	Widow	☐

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Please do not damage this form by folding it and complete it with CAPITAL letters

براہ کرم اس فارم کو فولڈ نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



F. ACADEMIC / QUALIFICATION SELECTION DATA (Please complete it properly سے بھریں اور مناسب طریقے سے)							
Certificate /Degree Level	Degree or Certificate Title	Year Passing	Obtained Marks / CGPA	Total Marks / CGPA	%age	Division	Institute/Board/University
SSC / Matric O-Level (10 Years)							
HSSC / DAE / A-Level (12 Years +)							
Bachelors (14 Years)							
Bachelors/BS (16 years)							
Masters (16+ years)							
M-Phil/MS							
Ph.D.							

G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA (Please complete it properly سے بھریں اور مناسب طریقے سے)					
Certificate /Diploma Level	Institution Name	Name of Diploma/Course & Certificate	Duration		Total Duration
			From	To	
Certificate					
Diploma					
Course					
Computer Skills					

H. JOB / PROFESSIONAL EXPERIENCE DATA (Please complete it properly سے بھریں اور مناسب طریقے سے)					
S.No#	Organization / Employer Name	Position (Working as)	Job Duration Write only Month & Year		Total Period Of Experience
			From	To	
1					
2					
3					
4					
5					
6					

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

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GENERAL INSTRUCTIONS

GENERAL INSTRUCTIONS FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobless.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Disabled persons, females, orphans, minorities or non-Muslims are encouraged to apply.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

CHECK LIST

- ☐ I have signed & thumb my application form.
- ☐ I have provided all the information required.
- ☐ I have attached the copy of my NADRA CNIC.
- ☐ I have paid & attached the fee challan form.

UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I _____ s/d/w of _____ do hereby declares that I have read General Instructions and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

**PASTE
PHOTO**
تصویر پیسٹ کریں

Date & Left Thumb Impression

Candidate's Signature

HELP LINE
051 111 111 787
www.pts.org.pk



BY POST MAIL

To,

PAKISTAN TESTING SERVICE

PTS Head Quarter, 3rd Floor, Adeel Plaza,
Fazal-e-Haq Road, Blue Area, ISLAMABAD.

5	If payment made through following transaction, mark checker box and attach proof of payment.			Project Code (430)
Online ☐ Mobile Paisa ☐ Bank ☐				

	Bank Deposit Slip (PTS Copy) Water & Power Development Authority Phase IX (WAPDA-IX) (430)	Branch Name: Branch Code: Payment Date:
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Habib Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA HBL A/C Number: 0042-79916572-03	United Bank Limited A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA UBL A/C Number: 225701041
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Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date.

Applicant Full Name	Bank Charges Or/If/Any Other Applicable Charges		Amount in words PKR	
Father's Name	Test Fee	170-	Amount in words PKR	One hundred & Seventy Rupees Only
Mobile Number	Deposited Amount	PKR 170-		
CNIC Number (FRC, CRC or PV#)	Total Fee	170	Amount in words PKR	One hundred & Seventy Rupees Only
Post/Position Applied (Only for One Position)	A2. Research Officer (Surface Water Hydrolog) (BPS-17)		Applicant's Signature Cashier's Stamp	

	Bank Deposit Slip (Bank Copy) Water & Power Development Authority Phase IX (WAPDA-IX) (430)	Branch Name: Branch Code: Payment Date:
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