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FOR
KPK Food Safety & Halal Food Authority
(FS & HFA) (314)

PERSONAL DATA ذاتی معلومات

(Application Form with incomplete personal data or information will not be entertained)

| | | | | | | | | | | | | | | | |
|---|-------------------------------|---------------------------------|-------------------------------------|--|--|---|---|---|---|---|---|---|---|---|---|
| 1. FULL NAME پورا نام Write all in CAPITAL | | | | | | | | | | | | | A | B | C |
| | | | | | | | | | | | | | | | |
| 2. FATHER'S NAME والد کا نام Write all in CAPITAL | | | | | | | | | | | | | X | Y | Z |
| | | | | | | | | | | | | | | | |
| 3. GENDER جنس | MALE <input type="checkbox"/> | FEMALE <input type="checkbox"/> | 4. DATE OF BIRTH پیدائش کی تاریخ | | | d | d | . | m | m | . | y | y | y | y |

| | | | | | | | | | | | | | | | |
|---|-------|---|---|--|--|---|--|--|--|--|--|--|--|--|---|
| 5. CNIC NUMBER قومی شناختی کارڈ نمبر | | | | | | - | | | | | | | | | - |
| 6. CNIC NUMBER Re-enter | | | | | | - | | | | | | | | | - |
| 7. MOBILE NUMBER موبائل فون نمبر | (+92) | 0 | 3 | | | - | | | | | | | | | |

| | | | | | | | | | | | | | | | | |
|--|----------|--|--|--|--|--|--|--|--|--|---|----------|--|--|--|--|
| 9. E-MAIL ADDRESS | | | | | | | | | | | | | | | | |
| 10. PERMANENT ADDRESS Write all in CAPITAL مستقل پتہ | | | | | | | | | | | | | | | | |
| 11. DOMICILE PROVINCE رہائش گاہ کا صوبہ | Province | | | | | | | | | | 12. DOMICILE DISTRICT رہائش گاہ کا ضلع | District | | | | |

| | | | | | |
|-------------------|---|---|-----------------------|------------------------------|-----------------------------|
| 13. RELIGION مذہب | MUSLIM <input type="checkbox"/> مسلم | NON MUSLIM <input type="checkbox"/> غیر مسلم | 14. DISABILITY معذوری | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|-------------------|---|---|-----------------------|------------------------------|-----------------------------|

| | | | | |
|---------------------------------------|---|--|-------------------------------------|---|
| 15. CURRENT OCCUPATION موجودہ پیشہ | GOVERNMENT SERVANT <input type="checkbox"/> | PRIVATE SERVICE <input type="checkbox"/> | IF JOBLESS <input type="checkbox"/> | IF EX-SERVICEMAN <input type="checkbox"/> |
|---------------------------------------|---|--|-------------------------------------|---|

| | | |
|---|------------------------------|-----------------------------|
| 16. ORPHAN یتیم (Please attach Orphan-Certificate) | YES <input type="checkbox"/> | NO <input type="checkbox"/> |
|---|------------------------------|-----------------------------|

A. POST SELECTION پوسٹ / پوسٹ منتخب کریں

(Please mark post (براہ کرم پوسٹ کو منتخب کریں)

01. Assistant Director (Food Safety) (BS-17)

Please do not damage this form by folding it and complete it with CAPITAL letters

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FOR
KPK Food Safety & Halal Food Authority (FS & HFA) (314)



| C. SPECIAL ALLOCATION SELECTION (IF ANY) | | | |
|--|---|--|---------------------------------------|
| (Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) (Relevant documents would be asked) | | | |
| Government Servant <input type="checkbox"/> | Disabled Person <input type="checkbox"/> | General Candidate <input type="checkbox"/> | Women/Female <input type="checkbox"/> |
| Son/Daughter of Deceased Civil Servant <input type="checkbox"/> | Widow / Divorced <input type="checkbox"/> | Belongs to Backward or Remote Areas <input type="checkbox"/> | None <input type="checkbox"/> |

| D. DESIRED TEST CENTER | | | |
|---|---------------------------------|---|-------------------------------------|
| (PTS will decide your final test center) (Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) | | | |
| Peshawar <input type="checkbox"/> | Mardan <input type="checkbox"/> | Dera Ismail Khan <input type="checkbox"/> | Abbottabad <input type="checkbox"/> |
| Swat <input type="checkbox"/> | Bannu <input type="checkbox"/> | Kohat <input type="checkbox"/> | |

D1. SPECIAL INSTRUCTIONS FROM DEPARTMENT



1. Incomplete/incorrect/late submitted forms will not be entertained. Any false/ incorrect information will result in cancellation of candidature at any stage even after the test/selection.
2. The candidate has to provide original documents at the time of interview.
3. Pakistan Testing Service's (PTS) prescribed application form shall be submitted along with fee deposit slip (PTS copy) and attested copy of CNIC and all academic/ experience documents.
4. PTS test will serve for screening purpose. Only shortlisted candidates will be considered for the post test process by the Authority.
5. The candidates already in-service of the government / autonomous bodies/corporations must apply through proper channel and need to produce NOC at the time of interview.
6. No TA/DA will be admissible for the purpose of the test /interview.
7. The relaxation of age will be admissible as per existing Provincial Government Rules.
8. Filling in of the positions reserved on the basis of quota will be observed according to Government of Khyber Pakhtunkhwa Policy.
9. The competent authority reserves the right to increase/decrease the number posts or cancel the recruitment process without assigning any reason.
10. For registration of educational & professional data visit <http://registration.pts.org.pk/>

| E. AGE SELECTION & MARITAL STATUS DATA | | | |
|--|------------------------------------|------------------------------------|------------------------------------|
| (Please mark only one box برائے مہربانی صرف ایک باکس منتخب کریں) | | | |
| Age 18-25 <input type="checkbox"/> | Age 25-35 <input type="checkbox"/> | Age 35-40 <input type="checkbox"/> | Age 40-50 <input type="checkbox"/> |
| Single <input type="checkbox"/> | Married <input type="checkbox"/> | Divorced <input type="checkbox"/> | Widow <input type="checkbox"/> |

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Please do not damage this form by folding it and complete it with CAPITAL letters

براہ کرم اس فارم کو فولڈ نہ کریں، اور بڑے لیٹرز کے ساتھ مکمل کریں



F. ACEDMIC / QUALIFICATION SELECTION DATA

(Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں)

| Certificate /Degree Level | Degree Title | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | %age | Division | Institute/Board |
|-----------------------------------|--------------|--------------|-----------------------|--------------------|------|----------|-----------------|
| SSC / O-Level (10 Years) | | | | | | | |
| HSSC / DAE / A-Level (12 Years +) | | | | | | | |
| Bachelors (14 Years) | | | | | | | |
| Bachelors/BS (16 years) | | | | | | | |
| Masters (16+ years) | | | | | | | |
| M-Phil/MS | | | | | | | |
| Ph.D | | | | | | | |

G. OTHER CERTIFICATION / DIPLOMA / COURSE / COMPUTER SKILLS DATA

(Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں)

| Certificate /Diploma Level | Institution Name | Name of Diploma/Course & Certificate | Duration | | Total Duration |
|----------------------------|------------------|--------------------------------------|----------|----|----------------|
| | | | From | To | |
| Certificate | | | | | |
| Diploma | | | | | |
| Course | | | | | |
| Computer Skills | | | | | |

H. JOB / PROFESSIONAL EXPERIENCE DATA

(Please complete it properly براہ کرم مکمل طور پر اور مناسب طریقے سے بھریں)

| S.No# | Organization / Employer Name | Position (Working as) | Job Duration Write only Month & Year | | Total Period Of Experience |
|-------|------------------------------|-----------------------|---|----|----------------------------|
| | | | From | To | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |

If more (experience or qualification) to mentioned, kindly attached another page 3A, next to page 3 & sign.

E=

(314)

GENERAL INSTRUCTIONS

GENERAL INSTRUCTION FOR APPLICATION FORM TESTING

Please fill this form as per instructions give below:

- Application form is free of charge and it's not for sale.
- Application form received after due date will not be considered.
- Application form which is incomplete or submitted by hand will not be entertained.
- Applicant age shall be calculated from the closing date of application.
- Candidates must attach clear photocopy of their CNIC (NADRA).
- Computer literacy is a must for all position except support staff.
- Applications carrying incorrect information shall be instantly rejected.
- Candidate should bring their original testimonials at the time of interview.
- Original signed letter from your employer stating name, position, salary, duration of employment, address and contact numbers of employer if already in job or jobless.
- Candidates should also attach photocopies of all supporting documents if required or mentioned in the advertisement {e.g. (SSC/Intermediate certificates recognized by board),(Degrees recognized by HEC), Domicile, Local Certificate or NOC etc.} in A4-sized (8.27" x 11.69")
- Candidature could be determined on the basis of applicants' personal data, domicile, qualification, professional experience and performance in test/s to be conducted by P.T.S.
- No TA / DA would be admissible for test/interview. However, test & interview is devised by the employer within their legal criteria & policy. Hence, only shortlisted candidates will be intimated for test, exam or interview.
- Please make sure that if any other person attempts to take the test, exam or interview in your place, both you and such person will be liable to prosecution. And details relating to the situation will be forwarded to the relevant employer and appropriate regulatory authorities.
- In case of any bogus/ false information or criminal record, selection shall stand withdrawn/cancelled immediately.
- Disabled persons, females, orphans are encouraged to apply.
- Employer has right to alter/cancel the test, post, position and distribution of advertised vacancies.
- Deposited Test Fee is non-refundable / nor-transferable.

CHECK LIST

- I have signed my application form.
- I have provided all the information required.
- I have attached the copy of my NADRA CNIC.
- I have paid & attached the fee challan form.

UNDERTAKING BY THE CANDIDATE

By signing below and submitting this Form, I _____ s/d/w of _____ do hereby declares that I have read General Instructions, and the information I am providing in this form is accurate & true to my knowledge. In case of any information comprise herein found at any stage to be conceal, missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to any legal action against me. And I am using P.T.S. as Service Provider only so P.T.S. will not stand liable for what I have signed in this form & result I obtain in after selection or test.

**PHOTO
PASTED**
تصویر پیسٹ کریں

Date & Left Thumb Impression

Candidate's Signature

HELP LINE
051 111 111 787
www.pts.org.pk

BY POST MAIL

To,
PAKISTAN TESTING SERVICE
PTS Head Quarter, 3rd Floor, Adeel Plaza,
Fazal-e-Haq Road, Blue Area, ISLAMABAD.

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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **(314)****Bank Deposit Slip (PTS Copy)**
KPK Food Safety & Halal Food Authority
 (FS & HFA) (314)

Branch Name:

Branch Code:

Payment Date:

United Bank Limited

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

UBL A/C Number: 225701041**Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

HBL A/C Number: 0042-79916572-03

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date.

| | | | | | |
|--|---|--|----------|---------------------|---|
| Applicant Full Name | | Bank Fee | 20- | Amount in words PKR | Twenty Rupees Only (Non Refundable / Nor Transferable) |
| Father's Name | | Test Fee (Inclusive of all Govt. Taxes) | 400- | Amount in words PKR | Four hundreds rupees only (Non Refundable / Nor Transferable) |
| Mobile Number | | Deposited Amount | PKR 420- | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee | 420- | Amount in words PKR | Four hundreds & twenty Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) | 01. Assistant Director (Food Safety) (BS-17) | Applicant's Signature | | Cashier's Stamp | |

**Bank Deposit Slip (Bank Copy)**
KPK Food Safety & Halal Food Authority
 (FS & HFA) (314)

Branch Name:

Branch Code:

Payment Date:

United Bank Limited

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

UBL A/C Number: 225701041**Habib Bank Limited**

A/C Title: Pakistan Testing Service (Pvt) Ltd-MCA

HBL A/C Number: 0042-79916572-03

Please note: 1. Desired Bank Stamp is required on the Deposit Slip or attach electronic receipt with deposit Slip. 2. Send Original Deposit Slip (PTS Copy) & application to PTS Office within due date.

| | | | | | |
|--|---|---|----------|---------------------|---|
| Applicant Full Name | | Bank Fee (Inclusive of all Govt. Taxes) | 20- | Amount in words PKR | Twenty Rupees Only (Non Refundable / Nor Transferable) |
| Father's Name | | Test Fee (Inclusive of all Govt. Taxes) | 400- | Amount in words PKR | Four hundreds rupees only (Non Refundable / Nor Transferable) |
| Mobile Number | | Deposited Amount | PKR 420- | | |
| CNIC Number (FRC, CRC or PV#) | | Total Fee (Inclusive of all Govt. Taxes) | 420- | Amount in words PKR | Four hundreds & twenty Rupees Only (Non Refundable / Nor Transferable) |
| Post/Position Applied (Only for One Position) | 01. Assistant Director (Food Safety) (BS-17) | Applicant's Signature | | Cashier's Stamp | |

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If payment made through following transaction, mark checker box and attach proof of payment.

Online Mobile Paise Bank **(314)****E=**